

**APPLICATION FORM FOR GRANT OF ONE-TIME CASH AWARD / FINANCIAL ASSISTANCE  
FOR PUBLICATION OF TEXT BOOK / REFERENCE BOOK BY THE FACULTY MEMBERS OF THE KAHER**  
(To be submitted to the KAHER through the concerned HoD & Principal)

1. Name of the faculty member	
2. Qualification	
3. Designation	
4. Department	
5. Institution	
6. Date of promotion and joining to the post of Professor	_____
7. Title of the Text Book	
8. Whether the book contains any illustrations. If so, indicate the nature / type and number of illustrations <b>Note:</b> Copyright clearance must be obtained for the textual matter, illustrations and maps, etc. obtained from other sources and included in the book proposed for publication.	
9. Specialty / Sub-specialty, Discipline / Sub-discipline and a short note about the subject matter of the book	
10. Beneficiaries of the Text Book / Reference Book (Under-Graduate / Post-Graduate / Researchers / Teachers / Others, if any, please specify)	
11. Approximate time required for publication of the book after it is approved by the KAHER	
12. Have you published any Text Book / Reference Book in the past. If yes, please furnish: a) Title of the Text Book / Reference Book b) Name and address of the Publisher c) No. of Editions d) No. of copies sold	
13. Any relevant / additional information which the faculty member intends to provide regarding publication of the proposed Text Book / Reference Book	

### DECLARATION

I hereby declare that the above information provided by me is true and correct. I also hereby declare that the Text Book / Reference Book proposed for publication does not involve act of plagiarism and necessary copyright clearance (s) has / have been obtained, wherever required. I shall be solely held responsible for any wrong information provided in this application and liable for any action taken by the KAHER including the liability for the plagiarism / copyrights. I hereby undertake to publish the aforesaid Text Book / Reference Book on my own and make available 10 copies of the same to the KAHER.

**Place :** \_\_\_\_\_

**Date :** \_\_\_\_\_

\_\_\_\_\_  
**Signature of the Applicant**

14. Recommendations of the HOD / Principal:

The details and the documents submitted by the above faculty member have been verified and found correct. The application submitted by the above faculty member has been forwarded to the KAHER for further consideration.

\_\_\_\_\_  
Signature of the HoD

Seal

\_\_\_\_\_  
Principal

**GUIDELINES FOR GRANT OF CASH AWARD / FINANCIAL ASSISTANCE TO THE  
FACULTY MEMBERS FOR PUBLICATION OF THE TEXT BOOK / REFERENCE BOOK****Scope / Purpose:**

The KAHER with a view to encourage the senior faculty members (Professors) for publication of the Text Books / Reference Books in the relevant health science discipline intends to consider grant of cash award / financial assistance.

Any faculty member (Professor level with minimum eight years of standing) working in the KAHER / Constituent Units / KAHER Departments who publishes the Text Book / Reference Book in any of the following disciplines of Health Science shall be eligible for the aforesaid cash award:

- i) Medicine
- ii) Dentistry
- iii) Pharmacy
- iv) Ayurveda
- v) Physiotherapy
- vi) Nursing Science
- vii) Inter-disciplinary Area.

**Number of Awards:**

The number of awards every year shall be three.

**Quantum of Award:**

The KAHER shall consider one-time grant of cash award / financial assistance of Rs.30,000 (Rupees thirty thousand) in the relevant health science discipline to three faculty members in a year for publication (Text Book / Reference Book). The royalty component will be with the author. However, financial assistance from the KAHER shall be prominently acknowledged by the faculty members in all the editions of the book.

**Selection Procedure:**

The KAHER shall constitute a Committee comprising of two experts to go through the contents of the Text Book / Reference Book proposed for publication by the faculty member. The concerned faculty member, after publication of the Text Book / Reference Book, shall make available 10 copies (complementary) to the KAHER.

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